U.S. Department of Justice Bureau of Alcohol, Tobacco, Firearms and Explosives

Special Agent Medical (Preplacement/Incumbent)

| Part I - Demographic Data (To be completed by special agent/applicant) | | | | | | |
|--|--|-------------------------------|-------------------------|-------------------------------------|--|--|
| 1. Name (Please print or type) | (Please print or type) 2. Date of Birth 3. Date of Testing 4. Social Security Number 5. Sex | | | | | |
| | | | | ☐ Male ☐ Female | | |
| 6. Home Address | | 7. Home Telephone Nu | mber 8. | Work Telephone Number | | |
| | | | | | | |
| 9. Field Office | 10. Field Office Maili | ng Address | <u> </u> | 11. Personal Telephone Number | | |
| | | | | | | |
| 12. Current Employer | 13. Current Occupation | on | | 14. How Long in Current Position? | | |
| | | | | (Years/months) | | |
| Part II - Medical History (To be co | npleted by special ager | nt/applicant. Please check | k each item yes or no | o. If yes, please explain) | | |
| 15. Have you been refused employment or been | | | <u> </u> | ☐ Yes ☐ No | | |
| | | | | | | |
| | | | | | | |
| 16. Have you ever been treated for any mental co | ndition? Yes | No | | | | |
| | | | | | | |
| 17. Have you ever been denied life or health insu | rance? (If yes, state red | ason and provide details.) | ☐ Yes ☐ No | | | |
| | | | | | | |
| | | | | | | |
| 18. Have you had, or been advised to have, any o | peration? | ☐ No | | | | |
| | | | | | | |
| 10. Have you are been a nation tin early type of h | 19. Have you ever been a patient in any type of hospital? (If yes, specify when, where and give details.) Yes No | | | | | |
| 19. Have you ever been a patient in any type of h | ospitai: (ij yes, specij) | when, where and give del | tails.) | NO | | |
| | | | | | | |
| 20. Have you ever had any illness or injury other than those already noted? (including learning disabilities and Attention Deficit Disorder (ADD), etc. If | | | | | | |
| yes, specify when, where and give details.) | | | | | | |
| | | | | | | |
| 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illness? (If yes, give complete address of doctor, hospital, clinic, and give details.) Yes No | | | | | | |
| give complete dadress of doctor, nospital, citi | nc, ana give aeians.) | | | | | |
| 22. Females Only: Are you currently pregnant? | (If ves, provide trimesi | ter. This question relates o | only to issue of the sa | fe participation in training.) | | |
| ☐ Yes ☐ No | | | | | | |
| | | | | | | |
| 23. Have you ever been rejected or discharged from military service because of physical, mental condition, or for other reasons? (If yes, give date, reason and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) Yes No | | | | | | |
| and type of discharge: whether honorable, o | ther than honorable, fo | or unfitness or unsuitability | v.) Yes No | | | |
| 24. Have you ever received, is there pending, or | nove you applied for ne | nsion or compensation for | existing disability? | (If was specify what kind aranted | | |
| | Tave you applied for pe ☐ Yes ☐ No | distoil of compensation for | existing disability: | (ij yes, specijy wnai kina, graniea | | |
| , | | | | | | |
| 25. Have you had or are you currently experience | ng any of the following | g? (If yes, please explain) | | | | |
| Blurred vision? | | | | | | |
| Color blindness? Yes No | | | | | | |
| | | | | | | |
| Glaucoma? Yes No | | | | | | |
| 26. Do You? (If yes, please explain) | | | | | | |
| Wear glasses or contact lenses? Yes No | | | | | | |
| Have cataracts? | | | | | | |
| | 9 /10 1 | 1 .) | . T | | | |
| Have you ever been diagnosed with any eye disea | ise? (If yes, please expl | lain) Yes N | No | | | |

| Have you had any type of eye surgery (i.e., RK, | PRK, c | cataracts, | etc.)? | (If yes, please explain what specific surgery was performed o | and the | e date | of su | rgery.) |
|--|-----------|--------------|----------|--|---------|------------|--------------|----------|
| ☐ Yes ☐ No | | | | | | | | |
| | | | | | | | | |
| 27. Have You Experienced Any of the Following | g? (If y | es, please | explai | in below) | | | | |
| Difficulty hearing | | es \square | No | Loud, constant noise or music within the last 14 hours | | Yes | | No |
| Dizziness | | es \Box | No | Do you wear a hearing aid? | | Yes | | No |
| Loud, impact noise in past 14 hours | | es | No | Do you use hearing protective equipment? | | Yes | | No |
| Are you in a hearing conservation program? | | es | No No | Ankles or feet swelling | | Yes | | No |
| Chest pains | | res | No No | Palpitations <i>(rapid or skipped heart beat)</i> Past history or diagnosis of heart disease | H | Yes Yes | H | No No |
| Leg pains Heart murmur | | es | No | Heart attack or stroke | H | Yes | H | No |
| Coronary bypass surgery/other heart surgery | _ | es \square | No | Abnormal treadmill | H | Yes | H | No |
| Abnormal EKG (Resting) | | es | No | Cold hands or feet when others are comfortable in same | П | Yes | П | No |
| Numbness in feet/hands | $\prod Y$ | es | No | room | | | _ | |
| Phlebitis or blood clots | | es 🔲 | No | High blood pressure | | Yes | | No |
| Bronchitis, tuberculosis | | es | No | Problems with breathing, wheezing, persistent cough, | | Yes | | No |
| Asthma | = | es | No | /shortness of breath | | | | |
| Heat/sun stroke | | es 🔲 | No | Past history or diagnosis of lung disease or surgery | | Yes | | No |
| Thyroid disease | = | es | No | Diabetes | | Yes | | No |
| Blood disorder | _ | res | No | Pituitary gland problem | | Yes | | No |
| Back pain | | res | No No | Anemia | | Yes | | No No |
| Joint pain or swelling Lack of coordination | | res = | No No | Back surgery Tingling in head/hands/legs | | Yes Yes | \mathbb{H} | No No |
| Tremors/shakiness | | es | No | Epilepsy (seizure) | H | Yes | H | No |
| Persistent stomach/abdominal pain | = | es | No | Loss of sensation | H | Yes | H | No |
| Vomiting blood | | es \square | No | Stomach ulcers | H | Yes | H | No |
| Trouble walking | | es \square | No | Trouble using hip/knee/shoulder | H | Yes | H | No |
| Loss of strength/muscle weakness | | es 🗀 | No | Loss of joint/limb movement | H | Yes | H | No |
| Arthritis | ΠY | es 🗀 | No | Any limb or finger amputations | H | Yes | H | No |
| Skin problems, urticaria | \Box Y | es \square | No | Gout | П | Yes | П | No |
| Kidney disease | | es \Box | No | Urinary pain/infection/bleeding | П | Yes | П | No |
| Are you left handed? | | es | No | Localized weakness/numbness | | Yes | | No |
| Persistent diarrhea/constipation | | es | No | Are you right handed? | | Yes | | No |
| Liver disease | | es 🔲 | No | | | | | |
| Gall bladder problems | | res | No | Hepatitis | | Yes | \sqcup | No |
| Psychiatric/psychologic consult | | res | No | | | | | |
| eriods of nervousness | | | | | | No No | | |
| Kinging or ouzzing in ears | I | es 🔟 | NO | Syncope | 片 | Yes | H | No |
| | | | | Syncope | | | Ш | 110 |
| Explanation: | | | | | | | | |
| | | | • | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 28. Your Current Physical Activity or Exercise | 29. F | requency | of | 30. Duration of 31. Activities | es | | | |
| Program Intensity | | | | | | | | |
| Low Moderate High | | Day | s Per W | Veek Minutes Per Session | | | | |
| 32. Medications (List all medications (prescript | tion and | d non-pre. | scriptio | on) you are currently taking with dosage, frequency and reas | on.) | - | | |
| | | | | | | | | |
| | | | | | | | | |
| 33. Allergies (Please check where applicable) | | | | | | | | |
| None | | | | Dust or molds (Specify) | | | | |
| None | | | | Dust or molds (Specify) | | | | |
| Drugs (Specify) | | | | Animals (Specify) | | | _ | |
| Pollens (Specify) | | | | Food (Specify) | | | | |
| | | | | | | | | |
| Other (Specify) | | | | | | | | |
| | | ial Histo | ry (To | be completed by special agent/applicant) | | | | |
| 34. Have You Ever Smoked? 35. If Yes, W | hen? | | | [36. Type | | | | |
| ☐ Yes ☐ No ☐ Currently | □ F | Past (Nun | nber of | years since you quit) Cigarette | Pipe | | Ciga | ır |
| 37. How Many Do or Did You Smoke Per Day? |) | | | 38. For How Many Years? | | | | |
| | | | | | | | | |

| 39. What is Your Average Alcohol Consumption is Drinks | n a Week? (1 $drink = 12 o$ | z. beer, 1 glass of wine, 1.5 oz. | liquor) | |
|--|---|--|--|--|
| 40. How Often Do You Drink Alcohol? | ☐ Weekdays ☐ V | Weekends Both | | |
| I certify that I have reviewed the foregoing info any of the doctors, hospitals, or clinics mention poses of processing my application for this emp Health/Law Enforcement Medical Program and | rmation supplied by me a ed on these forms to furn loyment or service. I aut | ish the Government a comple thorize the release of all medic | te transcript of my medical information to the Fe | cal record for pur- |
| Client's Signature | | | | Date |
| Witness's Signature | | | | Date |
| | D. W. T. D. G. L. | | | |
| Name of Clinic | Address/Location of Clini | ed By Clinic (Please print) | Telephone Number | er (Include area code, |
| RN | | MD/DO | | |
| | Part V - To Be Completed | d By Health Care Provider | | |
| Disclaimer: This examination does not substitute tional purposes. | for a periodic health exami | ination conducted by your priva | te provider. It is being co | nducted for occupa- |
| Preplacement Service: Required Services (Check when test is completed) | Lab Components - Fasting Blood | Comprehensive Metabolic Panel | CBC (included Diff/Plat) | <u>Urinalysis</u> |
| Labs (blood & urine) Blood Lead & ZPP Height, weight, vitals EKG (12 lead with interpretation) PPD Mantoux (TB skin test) Audiometry (500 Hz - 8000 Hz) Vision screening (Near & Far; Corrected & Uncorrected) Color vision (14 plate Ishihara) Peripheral vision (nasal & temporal) Tonometry Depth Perception (seconds of arc) General Physical Exam General Medical history Attach copies of all test results | Cholesterol Total Triglycerides HDL - cholesterol LDL - cholesterol Chol/HDL Bilirubin Transferase GGT LDH, Total Alanine Transmina | Glucose Urea Nitrogen (BUN) Creatinine BUN/Creatinine Sodium Potassium Chloride Protein, Total Globulin Albumin/Globulin Ratio Alkaline Phosphatase AST (SGOT) | White blood cell count Red blood cell count Hemaglobin Hematocrit MCV MCH RDW Platelet Count Neutrophils Lymphocytes Absolutes Monocytes Monocytes Absolute Eosinophils Eosinophils Absolute Basophils Basophils | Color Appearance Specific Gravity Glucose Ketones Occult Blood Protein Nitrite Leukocyte Esterase Microscopic if indicated |
| | | s (To be completed by Health C | | |
| 2. Head and Neck Normal Abnormal Head, Face Neck Nose/Sinuses Mouth/Throat Pupils Equal/Rea Ocular Motility Ophthalmoscopic | (thyroid) Scalp | 3. Color Vision (Require do # Correct of Type Of Test Titmus Ishihara Plate Other (Specify) | • , | |
| 4. Intraocular Pressure | | 5. Peripheral Vision (Require | e numerical values) | |
| Right mm/hg | mm/hg | Right Temporal Eye _ Nasal _ | | oral Eye |
| # Correct of Total Tes Type of Tester Secon | ted Arc | Total _ | | Total |

| 6. Uncorrected Vision | | | 7. Corrected Vision | | | |
|---|-----------------------------|------------------------|--|----------------|--------------------------|------------|
| | Right 20/ Left | | | - | 20/ Left 20/ | |
| | Right 20/ Left | 20/ | Far: Both 20/ | Right | 20/ Left 20/ | |
| 8. Comment on Heent A | Abnormalities: | | | | | |
| | | | | | | |
| | Part VII | - Audiology (To be co. | mpleted by Health Car | e Provider) | | |
| 9. Frequency | 500 Hz 1000 Hz | 2000 Hz | 3000 Hz | 4000 Hz | 6000 Hz | 8000 Hz |
| Right Ear | | | | | | |
| Left Ear | | | | | | |
| 10. Audiogram: | Baseline Annual | Termination (At | tach current and baseli | ine audiogram) |) | |
| Calibration Method: | Oscar | Biological Da | ite | | | |
| | | inge No Chang | | Abnorma | .1 | |
| Review/Compare Wi | un Baseline: Cha | inge No Chang | | Automia | 11 | |
| Right Ear | | | <u>Left Ear</u> | | | |
| Canal/External Ear: | | Abnormal | Canal/External Ear: | ∐ No | ormal Abnorma | |
| Tympanic Membrane | e: Normal | Abnormal | Tympanic Membrane | e: No | ormal Abnorma | 1 |
| Comments: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 11. Vital Signs: | | | | | | |
| Height | Weight | Blood Pressure | Pulse | | Temperature (If indicate | ated) |
| | | mm/hg (sittir | ng) | (sitting) | | |
| | | | | | | |
| Comments: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 12. Tuberculosis | | | | | | |
| Date Administered | Date Read | Degre | es of Induration | | Date of Last Chest X- | ray |
| | | | | | | • |
| Comments (Chest X-ray) | s TR treatment/dates): | | | | | |
| Comments (Chest 11 ray) | s, 1D treatment/autes). | | | | | |
| | | | | | | |
| | | | | | | |
| 13. Cardio/Pulmonary: EKG (Attach with interp | pretation): Lungs/Chest (in | aludas broast): U. | port (mayanaya nalnitati | ions actonia h | eats): Vascular (varice | ositios): |
| Normal ☐ Abı | | Abnormal | eart <i>(murmur, palpitati</i> ☐ Normal ☐ Abı | | | ∩ Abnormal |
| | | | | | | |
| Comments: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 14. Pulmonary Function | Tasting (Attack com) | | | | | |
| % Predicted FVC | % Predicted FEV1 | % Prε | edicted FEV1/FVC | | % Predicted FEF 25 - | 75 |
| | | /3116 | | | | |
| | | | | | | |
| Comments: | | | | | | |
| | | | | | | |

| | Part VIII - D | agnosis and Physical Findings (To | be completed by Health | h Care Provide | er) | |
|-----------------------|--|--|--------------------------|-----------------|----------------|-------------------------|
| 15. Musculoskeleta | ıl | | | | | |
| Upper Extremities | (0) | Upper Extremities (range of motion | Lowe | er Extremities | (strength): | |
| _ | ☐ Abnormal | ☐ Normal ☐ Abnormal | | ☐ Normal | ☐ Abnorm | al |
| Lower Extremities | | Feet | Spine | | | |
| Normal | Abnormal | □ Normal □ Abnormal | 0.1 | Normal | Abnorm | al |
| Flexibility ☐ Normal | ☐ Abnormal | Deep Tendon Reflexes Normal Abnormal | Other | r Neurological | ı □ Abnorm | a1 |
| | Participate in the Following | | | | | |
| * * | • | | D 1 II - | 1. T. 1. | | |
| | oic Exercise Program 3 Hr | , – – | Push Ups | _ | | |
| Pull Ups 🔲 Ye | es ∐ No Sit | Ups Yes No One a | nd One Half Mile (1.5) | Time Run L | Yes 1 | No |
| Comments: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 17. Is Applicant Ca | pable of the Following: | | | | | |
| ☐ Yes ☐ No | Squat and rise without he | olding on to any object. Maintain squ | atting and kneeling for | up to 45 seco | nds repeated | lv. |
| ☐ Yes ☐ No | Kneel on one knee with | arms extended in front of body at eye | level for seven (7) seco | onds. | - | |
| | | nee kneeling position within two (2) sion for 2 - 3 minutes repeatedly. | seconds and be able to r | rise without as | ssistance. Be | able to repeat twice. |
| | | | | | | |
| Please Comment or | "Cannot Participate" Res | oonses: | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Normal | Abnormal Mental/En | notional Affect (describe if abnormal | | | | |
| Normal | Abnormal G-U Syst | | | | | |
| = = | 1 | | | | | |
| Normal | 1 1 | | | | | |
| Normal | | r/unique markings) | | | | |
| Normal | Abnormal Lymphation | | | | | |
| Normal | Abnormal Other | | | | | |
| Comments: | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | |
| | Part IX - | Education and Referral (To be com | pleted by the Health Ca | ire Provider) | | |
| 18. Check the Topic | cs Discussed During the D | agnosis Work-up or Physical Exam: | | | | |
| Lipids | ☐ H; | pentension | Exercise | | | |
| Obesity | □ Sı | noking Cessation | ☐ Alcohol Use | | | |
| | <u> </u> | | | otactiva Equin | mant | |
| _ | ☐ Hearing Protection ☐ Vision Referral ☐ Other Personal Protective Equipment | | | | | |
| ☐ Job Stressor | | eferral(s) | ☐ Immunizations | | | |
| Note: Please do no | | ning Physician's Summary of Significant (oral or written) concerning the | | | | ities of any occupation |
| | cal Review Officer will pro | | applicant s itiless of e | rapaointy to po | crionin the di | mes of any occupation |
| | • | | | | | |
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| | | | | | | |
| Evamining Dhysicia | n's Name (Print or type) | Examining Physician's Signature | | | | Date |
| Lamming I mysicia | m s manne (1 rim or type) | Lamming I mysician's Signature | , | | | Date |
| | | | | | | |
| | | 1 | | | | i e |

Program Support Center
U.S. Department of Health and Human Services
299 Main Street, Suite 446
Salt Lake City, UT 84111

| ATF Use Only | | | | |
|---|-------------------------------------|------|--|--|
| Action Taken: | | | | |
| ☐ Hired or Retained ☐ Non-selected For Appointment, or Eligibility Objecte ☐ Action Taken to Separate | ed to | | | |
| Human Resources Officer's Name (Print or type) | Human Resources Officer's Signature | Date | | |

Privacy Act Information

Executive Order, 9830 and 5 CFR 339.301 authorizes collection of this information. The primary use of this information is to determine medical suitability to qualify for a position that has specific medical standards, physical requirements, or is covered by a medical evaluation program established under these regulations. Furnishing this information is mandatory because such information is part of the basic qualifications for the position. If this information were not provided, the applicant would fail to meet the qualifications for the position.

Additional disclosures of this information may be: To the Department of Labor when processing a claim for compensation regarding a job connected injury or illness; to Federal Life Insurance or Health Benefits carriers regarding a claim; to another Federal agency; to a court, or a party in litigation before a court or in an administrative proceeding when the government is a party or when the agency deems it to be relevant and necessary to the litigation; to a Federal, State, or local law enforcement agency when such agency becomes aware of a violation or possible violation of civil or criminal law; to a Federal agency when conducting an investigation for employment or security reasons; to the General Services Administration in connection with responsibilities for records management.

Paperwork Reduction Act Notice

This information collection request is in accordance with The Paperwork Reduction Act of 1995. The purpose of this information is to determine whether or not an applicant is actually qualified for the position. The information will be initially used to make a recommendation on either hiring or not hiring an applicant or retaining an individual in a special agent position.

The estimated average burden associated with this collection of information is 45 minutes per respondent or recordkeeper, depending on individual circumstances. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be addressed to Reports Management Officer, Document Services Branch, Bureau of Alcohol, Tobacco, Firearms and Explosives, Washington, DC 20226.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.